

**HONOLULU ETHICS COMMISSION**

925 DILLINGHAM BOULEVARD, STE. 190, HONOLULU, HI 96817

TEL: (808) 768-9242 FAX: (808) 768-7768

Email: ethics@honolulu.govWebsite: <http://www.honolulu.gov/ethics/>

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HONOLULU
ETHICS COMMISSION
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2019 ANNUAL REPORTLobbyist Annual Report
(January 1 – December 31, 2019)
(Type or Print Clearly)**PART I LOBBYIST**

NAME (Last) (First) (Middle)

Coppa, Bruce

LOBBYIST FIRM/EMPLOYER (if applicable)

Capitol Consultants of Hawaii, LLP

TELEPHONE

(808) 531-4551

MAILING ADDRESS (No. and Street or P.O. Box)

222 South Vineyard Street, Suite 401

FAX

(808) 531-4551

EMAIL

Bruce.Coppa@808cch.com

(City)

Honolulu

(State)

HI

(Zip Code)

96813

PART II ORGANIZATION

NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)

AT&T

TELEPHONE

(425) 580-5836

MAILING ADDRESS (No. and Street or P.O. Box)

PO Box 97061

FAX

(425) 580-8652

EMAIL

rb3794@att.com

(City)

Redmond

(State)

WA

(Zip Code)

98073-9761

PART III EXPENDITURES, BY TYPE

Political Contributions

Amount

Receptions, Meals, Food
& Beverages

Amount

Preparation & Distribution
of Lobbying Materials

Amount

Media Advertising

Amount

Entertainment & Events

Amount

Other ☐ Additional Sheet(s) Attached

TOTAL -NA-

PART IV FEES, COMPENSATION, CONTRIBUTIONS AND MEMBERSHIP FEES YOU RECEIVED FOR THE PURPOSE OF LOBBYING

Fees	Amount
Compensation	Amount \$7,539.26
Contributions	Amount
Membership Fees	Amount
<input type="checkbox"/> Check here if additional sheets attached	<input type="checkbox"/> n/a

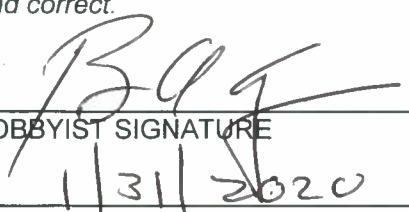

PART V DESCRIPTION OF SUBJECTS ON WHICH YOU LOBBIED

<input type="checkbox"/> Business & Economic Development	<input type="checkbox"/> Community Services	<input type="checkbox"/> Customer Services
<input type="checkbox"/> Culture & Arts	<input type="checkbox"/> Housing	<input checked="" type="checkbox"/> Public Works, Infrastructure & Sustainability
<input type="checkbox"/> Parks & Recreation	<input type="checkbox"/> Public Health, Safety & Welfare	<input type="checkbox"/> Tourism
<input type="checkbox"/> Transportation	<input type="checkbox"/> Zoning & Planning	<input type="checkbox"/> Specific Legislation: <input type="checkbox"/> Additional Sheet(s) Attached Bill No. _____ (Year) _____ Reso No. _____ Admin. Rule No. _____ Dept. _____
<input type="checkbox"/> Other (indicate below):		

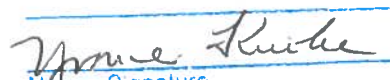
PART VI POLICY MAKING PROCESS DECISIONS YOU SOUGHT TO INFLUENCE AND OUTCOME (e.g., Bill X (2019), passed)

1.	Outcome:	4.	Outcome:
2.	Outcome:	5.	Outcome:
3.	Outcome:	<input type="checkbox"/> Additional Sheet(s) Attached	

PART VII LOBBYIST CERTIFICATION

<p>I hereby certify that the foregoing statements are true and correct.</p> <p></p> <p>LOBBYIST SIGNATURE</p> <p>DATE <u>1/31/2020</u></p> <p>Doc. Date: <u>JAN 31 2020</u> # Pages <u>2</u></p>	<p>Subscribed and sworn to before me</p> <p>This <u> </u> day of <u>JAN 31 2020</u></p> <p>By: <u>Yvonne Kunitake</u></p> <p></p> <p>NOTARY OR ANY OFFICIAL AUTHORIZED TO ADMINISTER OATHS</p> <p>My commission expires: <u>04/11/2023</u></p>
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Rev. 12/2019 Notary Name: Yvonne Kunitake First Circuit
 Doc. Description: 2019 Annual Report Deadline: January 10th of Each Year
 NOTE: This is a public document

 JAN 31 2020
 Notary Signature Date

